





## **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## **A G E N D A**

(Pages)

1. **Apologies for Absence**  
To receive any apologies for absence.
2. **Minutes**  
To confirm the minutes of the meetings held on **(7 - 14)**
  - 20 March 2017
  - 23 May 2017
3. **Declarations of Interest**  
To receive any declarations of interest.
4. **Update on Planning Enforcement** **(15 - 18)**
5. **Annual Performance Report 2016/17** **(19 - 20)**
  - Appendix A* **(21 - 24)**
  - Appendix B* **(25 - 28)**
  - Appendix C* **(29 - 30)**
6. **Corporate Enforcement Policy**  
  
Overview and Scrutiny Committee are asked to consider the attached report and make any comments to Cabinet as part of the Budget and Policy Framework **(31 - 34)**
  - Appendix 1* **(35 - 46)**
  - Appendix 2* **(47 - 54)**
7. **Food and Health and Safety Service Business Plans and Enforcement Policy**  
  
Overview and Scrutiny Committee are asked to consider the attached report and make any comments to Cabinet as part of the Budget and Policy Framework. **(55 - 58)**
  - Appendix 1* **(59 - 88)**
  - Appendix 2* **(89 - 120)**
  - Appendix 3* **(121 - 144)**

8. **Bucks Health and Adult Social Care Select Committee**
- To receive:
- 21 February 2017* (145 - 190)  
*14 March 2017* (191 - 230)  
*28 March 2017 (draft)* (231 - 240)
9. **Bucks Children's Social Care and Learning Select Committee**
- 21 March 2017 (draft)* (241 - 248)
10. **Members Questions and Answers**
- An opportunity for Members to raise questions about items:
- during the meeting
  - written questions submitted previously
  - raised by information items
11. **Work Programme**
- To note the work programme timetable. (249 - 250)
12. **Any other Business**
- To consider any matters which the Chairman agrees as urgent in accordance with Section 100B of the Local Government Act 1972.
13. **Exclusion of Public**
- The Chairman to move the following resolution:-
- "That under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act."
14. **Strategic Asset Review**
- To receive a presentation from Savills on the Strategic Asset Review which all Members are welcome to attend. The Strategic Asset Review document is attached. (251 - 350)

The next meeting is due to take place on Monday, 16 October 2017